

TEXAS A&M AGRILIFE EXTENSION

The Texas A&M University System
Extension Activity and Travel Report to County Commissioner Court

FILED FOR RECORD
_____ O'CLOCK _____ M

DEC - 9 2024

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

Name: Taylor K. Chapa
County: Jack

Title: CEA – AG/NR
Month: November 2024

DATE	Monthly Activities/Travel	MILES	MEALS	LODGING
11/4	Traveled to Lubbock, TX (TTU) for District 3 Livestock Judging contest. Results: Jr. Team: 5th Overall Team: Hadley Jackson (5 th High Individual), Harper Jackson, Preston Easter, Harlow Massie. Intermediate Team #1: 3rd Overall Team: Kelton Behling (5 th High Individual), Ellys Behling (12 th High Individual), Bryce Thorne, Canyon Cansler. Intermediate Team #2: 12th Overall Team: Harper Massie, Mckinlea Brasket, Madison Brasket. Sr. Team: 3rd Overall & STATE QUALIFIERS: Dalton Birdwell (7 th High Individual), Danzer Behling (11 th High Individual), Braydee Thorne, Hartlyn Massie.	428		
11/6	Held Jack Co. Texas Major Show Entry Night @ Extension Office. Ft. Worth Entries Mailed			
11/7	Completed Wildlife Newsletter and sent out email blast to 112 recipients and posted on webpage.			
11/8	TX Major Sheep & Goat Validation Postmarked			
11/9	Traveled to Iowa Park, TX to assist with District 3 Trap Shooting	118		
11/12	Traveled to Palo Pinto, TX for Pecan Show. 13 total entries from Jack Co.	64		
11/13	Traveled to Wichita Falls, TX to assist with District 3 Food Show & Food Challenge.	104		
11/15	Site visit with landowner for Wildlife Management and prep for food plots and stand placement.	22		
11/18	JCYF Board Meeting 6:30pm @ Fair Grounds.	6		
11/19	Held Livestock Skill-A-Thon practice @ Extension Office 4:30pm (8 total)			
11/21	Collected forage sample and sent off to TAMU for testing (Trent Prim)	21		
11/22	Jack Co. Swine Validation (Haka, Parker, Mower)	41		
11/26	Held Livestock Skill-A-Thon practice @ Extension Office 11:30am (8 total)			
11/27	Submitted and mailed San Antonio, San Angelo, and Houston major show entries.			
Totals		804		

Other expenses (list) _____

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc.	Newsletters Written
78	12	151	250	112	187	0	2

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
12/2	JCYF Entry Deadline
12/4	JCYF Breeding Rabbit Validation 4pm-6pm
12/5	District 3 Livestock Skill-A-Thon & AG Product I.D. @ Graham, TX
12/6	NCTCC @ Palo Pinto, TX 9am-2pm
12/10	Turfgrass Management Meeting @ Weatherford, TX 1pm-3pm
12/14	Jacksboro/Perrin/Bryson Project Shows.

PAGE 2 of 2

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in the performance of official duties for the month shown.

Date: 12/4/24

Signed: 